



**THE CORPORATION OF THE TOWN OF PERTH**  
**NOTICE OF ADOPTION**  
**OFFICIAL PLAN AMENDMENT NO. 17**

---

**TAKE NOTICE** that the **Council of the Town of Perth passed By-law 3304-17** on the 30<sup>th</sup> day of January, 2024 to adopt Official Plan Amendment No.17 to the Official Plan for the Town Perth pursuant to Sections 21 and 22 of the *Planning Act, R.S.O. 1990*, as amended; and will be seeking approval of the amendment by submission to Lanark County, which is the approval authority.

**AND TAKE NOTICE** that any person, corporation, public body or agency may provide comments to the approval authority and is entitled to receive notice of the decision of the approval authority if a written request to be notified of the decision is made to the approval authority. Comments or requests for notification can be mailed to Lanark County, Planning Approvals Office, 99 Christie Lake Road Perth ON K7H 3C6.

**THE PURPOSE** of Official Plan Amendment #17 is to apply a site specific policy to lands described as Lots 115, 116, 125, 126, and a portion of Lots 133, 134, 135, and 136, Park Lot 7, PI 8828, and municipally known as 125-127 Wilson Street West, in the Town of Perth, in the County of Lanark, in the Highway Commercial District and Residential Area designation to allow residential units within a mixed-use building and to establish a maximum Gross Leasable Floor Area for commercial uses.

**THE EFFECT** of the Official Plan Amendment #17 (OPA #17) to allow residential units within a mixed-use building and to establish a maximum Gross Leasable Floor Area for commercial uses on the lands described as Lots 115, 116, 125, 126, and a portion of Lots 133, 134, 135, and 136, Park Lot 7, PI 8828, and municipally known as 125-127 Wilson Street West, in the Town of Perth.

**THE LANDS** affected by the Official Plan include the lands described as Lots 115, 116, 125, 126, and a portion of Lots 133, 134, 135, and 136, Park Lot 7, PI 8828, and municipally known as 125-127 Wilson Street West, in the Town of Perth.

**COPIES** of **By-law 3304-16, OPA #17** and information regarding the amendment (Planning Justification Report) may be examined between 8:30 a.m. and 4:30 p.m. weekdays in the Planning Department at the Town Hall. Please call in advance to ensure staff availability.

Dated at the Town of Perth  
This 5<sup>th</sup> day of April, 2024.

Susan Beckel, Clerk  
Town of Perth, 80 Gore St. E.  
Perth, ON, K7H 1H9

Tel: (613) 267-3311  
[clerk@perth.ca](mailto:clerk@perth.ca)